

































But they ought to have some restraining influence on those who are legislating for a Christian nation, not only for the Christian conscience.

not to outrage too far the Christian conscience.

...in creating public opinion, by writing  
...banc that nature stimulated, and hence  
...in a rapid descent into free love. It is  
...ad in order to co-operate with love. It  
...quarrel so seriously as to persist in separa-  
...likely to prove a failure, and hence I  
...how far, in a population that is becoming too  
...for, for instance, and where conditions  
...almost impossible, it might not be advisable  
...neces, nay even to forbid, the privilege of  
...except in the case of a woman who is  
...of wedlock: law, parental authority, and  
...confidence interfere with the marriage union  
...and seemingly to be a failure. Yes  
...to have proved their unfitness.  
...thoughtful who, in marriage can only  
...to the husband's consent, are  
...widely with the advocates of Sir Alfred's  
...prosecute undoubtedly might be one con-

tion will but spoil them. If the labour for instance, be to embrace Europe, America, Russia, surely on the whole it will be a gain. It might avoid the conclusion of the Emperor or of our own island continents. I am, &c.

L. FANE DE SALLIS.

THE EDITOR OF THE HERALD.

In all minds free from prejudice, and lovers of all truths, Dr. Garzon's able and temperate conduct, in the present case, is highly to be admired. It is unnecessary, and it is altogether superfluous, to say that the Emperor's wish may be of interest. How can the Roman with any consistency oppose this just and legitimate wish if he has already given his assent to the Emperor's wish? The latest and strongest examples of which was the cruel and worst of the "Insuperation Josephine?" It is not the Emperor's wish, but the wish of the Church, since the Church seems to require it, or are there laws—none for great penances, the other for

[illegible][illegible][illegible][illegible][illegible]

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